

# The Composite Reflection Bible

**The Composite Reflection Bible is intended to make you think more deeply about the text by progressive comparison of literal versions. The mind works differently when understanding one text, when comparing two texts and when looking at more than two. As a result, an over-all meaning is obtained, which I call a “composite” understanding. When you have reached this level of understanding, you will want to record your thoughts about what the text now says, what it means to you spiritually and how you plan to apply its meaning to your life. I hope that you will find this work a help in your studies and a blessing in understanding what God would like you to know.**

**Gary D. Rose June, 2010 Dade City, FL.**

**The World English Bible  
American Standard Version of 1901  
Young's Literal Translation**

## 2 Timothy

- 1 Paul, an apostle of Jesus Christ through the will of God, according to the promise of the life which is in Christ Jesus,  
Paul, an apostle of Christ Jesus through the will of God, according to the promise of the life which is in Christ Jesus,  
Paul, an apostle of Jesus Christ, through the will of God, according to a promise of life that [is] in Christ Jesus,**
  
- 2 to Timothy, my beloved child: Grace, mercy, and peace, from God, the Father, and Christ Jesus, our Lord.  
to Timothy, my beloved child: Grace, mercy, peace, from God the Father and Christ Jesus our Lord.  
to Timotheus, beloved child: Grace, kindness, peace, from God the Father, and Christ Jesus our Lord!**

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- 3** I thank God, whom I serve as my forefathers did, with a pure conscience. How unceasing is my memory of you in my petitions, night and day  
**I thank God, whom I serve from my forefathers in a pure conscience, how unceasing is my remembrance of thee in my supplications, night and day**  
**I am thankful to God, whom I serve from progenitors in a pure conscience, that unceasingly I have remembrance concerning thee in my supplications night and day,**
- 4** longing to see you, remembering your tears, that I may be filled with joy;  
**longing to see thee, remembering thy tears, that I may be filled with joy;**  
**desiring greatly to see thee, being mindful of thy tears, that with joy I may be filled,**
- 5** having been reminded of the unfeigned faith that is in you; which lived first in your grandmother Lois, and your mother Eunice, and, I am persuaded, in you also.  
**having been reminded of the unfeigned faith that is in thee; which dwelt first in thy grandmother Lois, and thy mother Eunice; and, I am persuaded, in thee also.**  
**taking remembrance of the unfeigned faith that is in thee, that dwelt first in thy grandmother Lois, and thy mother Eunice, and I am persuaded that also in thee.**
- 6** For this cause, I remind you that you should stir up the gift of God which is in you through the laying on of my hands.  
**For which cause I put thee in remembrance that thou stir up the gift of God, which is in thee through the laying on of my hands.**  
**For which cause I remind thee to stir up the gift of God that is in thee through the putting on of my hands,**
- 7** For God didn't give us a spirit of fear, but of power and love and discipline.  
**For God gave us not a spirit of fearfulness; but of power and love and discipline.**  
**for God did not give us a spirit of fear, but of power, and of love, and of a sound mind;**

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- 8** Don't be ashamed therefore of the testimony of our Lord, nor of me, his prisoner; but suffer hardship with the gospel according to the power of God,  
**Be not ashamed therefore of the testimony of our Lord, nor of me his prisoner: but suffer hardship with the gospel according to the power of God;**  
**therefore thou mayest not be ashamed of the testimony of our Lord, nor of me his prisoner, but do thou suffer evil along with the good news according to the power of God,**
- 9** who saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given to us in Christ Jesus before times eternal,  
**who saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before times eternal,**  
**who did save us, and did call with an holy calling, not according to our works, but according to His own purpose and grace, that was given to us in Christ Jesus, before the times of the ages,**
- 10** but has now been revealed by the appearing of our Savior, Christ Jesus, who abolished death, and brought life and immortality to light through the gospel.  
**but hath now been manifested by the appearing of our Saviour Christ Jesus, who abolished death, and brought life and immortality to light through the gospel,**  
**and was made manifest now through the manifestation of our Saviour Jesus Christ, who indeed did abolish death, and did enlighten life and immortality through the good news,**
- 11** For this, I was appointed as a preacher, an apostle, and a teacher of the Gentiles.  
**whereunto I was appointed a preacher, and an apostle, and a teacher.**  
**to which I was placed a preacher and an apostle, and a teacher of nations,**
- 12** For this cause I suffer also these things. Yet I am not ashamed, for I know him whom I have believed, and I am persuaded that he is able to guard that which I have committed to him against that day.

**For which cause I suffer also these things: yet I am not ashamed; for I know him whom I have believed, and I am persuaded that he is able to guard that which I have committed unto him against that day.**

**for which cause also these things I suffer, but I am not ashamed, for I have known in whom I have believed, and have been persuaded that he is able that which I have committed to him to guard -- to that day.**

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- 13** Hold the pattern of sound words which you have heard from me, in faith and love which is in Christ Jesus.  
Hold the pattern of sound words which thou hast heard from me, in faith and love which is in Christ Jesus.  
The pattern hold thou of sound words, which from me thou didst hear, in faith and love that [is] in Christ Jesus;
- 14** That good thing which was committed to you, guard through the Holy Spirit which dwells in us.  
That good thing which was committed unto [thee] guard through the Holy Spirit which dwelleth in us.  
the good thing committed guard thou through the Holy Spirit that is dwelling in us;
- 15** This you know, that all who are in Asia turned away from me; of whom are Phygelus and Hermogenes.  
This thou knowest, that all that are in Asia turned away from me; of whom are Phygelus and Hermogenes.  
thou hast known this, that they did turn from me -- all those in Asia, of whom are Phygellus and Hermogenes;
- 16** May the Lord grant mercy to the house of Onesiphorus, for he often refreshed me, and was not ashamed of my chain,  
The Lord grant mercy unto the house of Onesiphorus: for he oft refreshed me, and was not ashamed of my chain;  
may the Lord give kindness to the house of Onesiphorus, because many times he did refresh me, and of my chain was not ashamed,
- 17** but when he was in Rome, he sought me diligently, and found me  
but, when he was in Rome, he sought me diligently, and found me  
but being in Rome, very diligently he sought me, and found;

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- 18** (the Lord grant to him to find the Lord's mercy in that day); and in how many things he served at Ephesus, you know very well.  
 (the Lord grant unto him to find mercy of the Lord in that day); and in how many things he ministered at Ephesus, thou knowest very well.  
 may the Lord give to him to find kindness from the Lord in that day; and how many things in Ephesus he did minister thou dost very well know.
- 1** You therefore, my child, be strengthened in the grace that is in Christ Jesus.  
 Thou therefore, my child, be strengthened in the grace that is in Christ Jesus.  
 Thou, therefore, my child, be strong in the grace that [is] in Christ Jesus,
- 2** The things which you have heard from me among many witnesses, commit the same to faithful men, who will be able to teach others also.  
 And the things which thou hast heard from me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.  
 and the things that thou didst hear from me through many witnesses, these things be committing to steadfast men, who shall be sufficient also others to teach;
- 3** You therefore must endure hardship, as a good soldier of Christ Jesus.  
 Suffer hardship with [me], as a good soldier of Christ Jesus.  
 thou, therefore, suffer evil as a good soldier of Jesus Christ;
- 4** No soldier on service entangles himself in the affairs of life, that he may please him who enrolled him as a soldier.  
 No soldier on service entangleth himself in the affairs of [this] life; that he may please him who enrolled him as a soldier.  
 no one serving as a soldier did entangle himself with the affairs of life, that him who did enlist him he may please;

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- 5** If also a man competes in the games, he is not crowned, unless he has competed by the rules.  
**And if also a man contend in the games, he is not crowded, except he have contended lawfully.**  
**and if also any one may strive, he is not crowned, except he may strive lawfully;**
- 6** The farmers who labor must be the first to get a share of the crops.  
**The husbandmen that laboreth must be the first to partake of the fruits.**  
**the labouring husbandman it behoveth first of the fruits to partake;**
- 7** Consider what I say, and may the Lord give you understanding in all things.  
**Consider what I say; for the Lord shall give thee understanding in all things.**  
**be considering what things I say, for the Lord give to thee understanding in all things.**
- 8** Remember Jesus Christ, risen from the dead, of the seed of David, according to my gospel,  
**Remember Jesus Christ, risen from the dead, of the seed of David, according to my gospel:**  
**Remember Jesus Christ, raised out of the dead, of the seed of David, according to my good news,**
- 9** in which I suffer hardship to bonds, as a criminal. But God's word isn't bound.  
**wherein I suffer hardship unto bonds, as a malefactor; but the word of God is not bound.**  
**in which I suffer evil -- unto bonds, as an evil-doer, but the word of God hath not been bound;**
- 10** Therefore I endure all things for the elect's sake, that they also may obtain the salvation which is in Christ Jesus with eternal glory.  
**Therefore I endure all things for the elect's sake, that they also may obtain the salvation which is in Christ Jesus with eternal glory.**  
**because of this all things do I endure, because of the choice ones, that they also salvation may obtain that [is] in Christ Jesus, with glory age-during.**

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- 11 This saying is faithful: For if we died with him, we will also live with him.**  
**Faithful is the saying: For if we died with him, we shall also live with him:**  
**Stedfast [is] the word: For if we died together -- we also shall live together;**
- 12 If we endure, we will also reign with him. If we will deny him, he also will deny us.**  
**if we endure, we shall also reign with him: if we shall deny him, he also will deny us:**  
**if we do endure together -- we shall also reign together; if we deny [him], he also shall deny us;**
- 13 If we are faithless, he remains faithful -- he can't deny himself.**  
**if we are faithless, he abideth faithful; for he cannot deny himself.**  
**if we are not stedfast, he remaineth stedfast; to deny himself he is not able.**
- 14 Remind them of these things, charging them in the sight of the Lord, that they don't argue about words, to no profit, to the subverting of those who hear.**  
**Of these things put them in remembrance, charging [them] in the sight of the Lord, that they strive not about words, to no profit, to the subverting of them that hear.**  
**These things remind [them] of, testifying fully before the Lord -- not to strive about words to nothing profitable, but to the subversion of those hearing;**
- 15 Give diligence to present yourself approved by God, a workman who doesn't need to be ashamed, properly handling the Word of Truth.**  
**Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth.**  
**be diligent to present thyself approved to God -- a workman irreproachable, rightly dividing the word of the truth;**
- 16 But shun empty chatter, for they will proceed further in ungodliness,**  
**But shun profane babblings: for they will proceed further in ungodliness,**  
**and the profane vain talkings stand aloof from, for to more impiety they will advance,**

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- 17** and their word will consume like gangrene, of whom is Hymenaeus and Philetus;  
 and their word will eat as doth a gangrene: or whom is Hymenaeus an Philetus;  
 and their word as a gangrene will have pasture, of whom is Hymenaeus and Philetus,
- 18** men who have erred concerning the truth, saying that the resurrection is already past, and overthrowing the faith of some.  
 men who concerning the truth have erred, saying that the resurrection is past already, and overthrow the faith of some.  
 who concerning the truth did swerve, saying the rising again to have already been, and do overthrow the faith of some;
- 19** However God's firm foundation stands, having this seal, "The Lord knows those who are his," and, "Let every one who names the name of the Lord depart from unrighteousness."  
 Howbeit the firm foundation of God standeth, having this seal, The Lord knoweth them that are his: and, Let every one that nameth the name of the Lord depart from unrighteousness.  
 sure, nevertheless, hath the foundation of God stood, having this seal, `The Lord hath known those who are His,` and `Let him depart from unrighteousness -- every one who is naming the name of Christ.`
- 20** Now in a great house there are not only vessels of gold and of silver, but also of wood and of clay. Some are for honor, and some for dishonor.  
 Now in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some unto honor, and some unto dishonor.  
 And in a great house there are not only vessels of gold and of silver, but also of wood and of earth, and some to honour, and some to dishonour:
- 21** If a man therefore purges himself from these, he will be a vessel for honor, sanctified, and suitable for the master's use, prepared for every good work.  
 If a man therefore purge himself from these, he shall be a vessel unto honor, sanctified, meet for the master's use, prepared unto every good work.  
 if, then, any one may cleanse himself from these, he shall be a vessel to honour, sanctified and profitable to the master -- to every good work having been prepared,



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- 22** Flee from youthful lusts; but pursue righteousness, faith, love, and peace with those who call on the Lord out of a pure heart.  
 after righteousness, faith, love, pace, with them that call on the Lord out of a pure heart.  
 and the youthful lusts flee thou, and pursue righteousness, faith, love, peace, with those calling upon the Lord out of a pure heart;
- 23** But refuse foolish and ignorant questionings, knowing that they generate strife.  
 But foolish and ignorant questionings refuse, knowing that they gender strifes.  
 and the foolish and uninstructed questions be avoiding, having known that they beget strife,
- 24** The Lord`s servant must not quarrel, but be gentle towards all, able to teach, patient,  
 And the Lord`s servant must not strive, but be gentle towards all, apt to teach, forbearing,  
 and a servant of the Lord it behoveth not to strive, but to be gentle unto all, apt to teach, patient under evil,
- 25** in gentleness correcting those who oppose him; if perhaps God may give them repentance to the knowledge of the truth,  
 in meekness correcting them that oppose themselves; if peradventure God may give them repentance unto the knowledge of the truth,  
 in meekness instructing those opposing -- if perhaps God may give to them repentance to an acknowledging of the truth,
- 26** and they may recover themselves out of the devil`s snare, having been taken captive by him to his will.  
 and they may recover themselves out of the snare of the devil, having been taken captive by him unto his will.  
 and they may awake out of the devil`s snare, having been caught by him at his will.
- 1** But know this, that in the last days, grievous times will come.  
 But know this, that in the last days grievous times shall come.  
 And this know thou, that in the last days there shall come perilous times,

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- 2** For men will be lovers of self, lovers of money, boastful, arrogant, blasphemers, disobedient to parents, unthankful, unholy,  
 For men shall be lovers of self, lovers of money, boastful, haughty, railers, disobedient to parents, unthankful, unholy,  
 for men shall be lovers of themselves, lovers of money, boasters, proud, evil-speakers, to parents disobedient, unthankful, unkind,
- 3** without natural affection, unforgiving, slanderers, without self-control, fierce, no lovers of good,  
 without natural affection, implacable, slanderers, without self-control, fierce, no lovers of good,  
 without natural affection, implacable, false accusers, incontinent, fierce, not lovers of those who are good,
- 4** traitors, headstrong, conceited, lovers of pleasure rather than lovers of God;  
 traitors, headstrong, puffed up, lovers of pleasure rather than lovers of God;  
 traitors, heady, lofty, lovers of pleasure more than lovers of God,
- 5** holding a form of godliness, but having denied the power thereof. Turn away from these, also.  
 holding a form of godliness, but having denied the power therefore. From these also turn away.  
 having a form of piety, and its power having denied; and from these be turning away,
- 6** For of these are those who creep into houses, and take captive gullible women loaded down with sins, led away by various lusts,  
 For of these are they that creep into houses, and take captive silly women laden with sins, led away by divers lusts,  
 for of these there are those coming into the houses and leading captive the silly women, laden with sins, led away with desires manifold,
- 7** always learning, and never able to come to the knowledge of the truth.  
 ever learning, and never able to come to the knowledge of the truth.  
 always learning, and never to a knowledge of truth able to come,

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- 8** Even as Jannes and Jambres opposed Moses, so do these also oppose the truth; men corrupted in mind, reprobate concerning the faith.  
**And even as Jannes and Jambres withstood Moses, so do these also withstand the truth. Men corrupted in mind, reprobate concerning the faith.**  
**and, even as Jannes and Jambres stood against Moses, so also these do stand against the truth, men corrupted in mind, disapproved concerning the faith;**
- 9** But they will proceed no further. For their folly will be evident to all men, as theirs also came to be.  
**But they shall proceed no further. For their folly shall be evident unto all men, as theirs also came to be.**  
**but they shall not advance any further, for their folly shall be manifest to all, as theirs also did become.**
- 10** But you did follow my teaching, conduct, purpose, faith, patience, love, steadfastness,  
**But thou didst follow my teaching, conduct, purpose, faith, longsuffering, love, patience,**  
**And thou -- thou hast followed after my teaching, manner of life, purpose, faith, long-suffering, love, endurance,**
- 11** persecutions, and sufferings; those things that happened to me at Antioch, at Iconium, at Lystra; those persecutions that I endured. Out of them all the Lord delivered me.  
**persecutions, sufferings. What things befell me at Antioch, at Iconium, at Lystra; what persecutions I endured. And out of them all the Lord delivered me.**  
**the persecutions, the afflictions, that befel me in Antioch, in Iconium, in Lystra; what persecutions I endured, and out of all the Lord did deliver me,**
- 12** Yes, and all who desire to live godly in Christ Jesus will suffer persecution.  
**Yea, and all that would live godly in Christ Jesus shall suffer persecution.**  
**and all also who will to live piously in Christ Jesus shall be persecuted,**

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- 13** But evil men and impostors will grow worse and worse, deceiving and being deceived.  
**But evil men and impostors shall wax worse and worse, deceiving and being deceived.**  
**and evil men and impostors shall advance to the worse, leading astray and being led astray.**
- 14** But you remain in the things which you have learned and have been assured of, knowing from whom you have learned them.  
**But abide thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them.**  
**And thou -- be remaining in the things which thou didst learn and wast entrusted with, having known from whom thou didst learn,**
- 15** From infancy, you have known the sacred writings which are able to make you wise to salvation through faith, which is in Christ Jesus.  
**And that from a babe thou hast known the sacred writings which are able to make thee wise unto salvation through faith which is in Christ Jesus.**  
**and because from a babe the Holy Writings thou hast known, which are able to make thee wise -- to salvation, through faith that [is] in Christ Jesus;**
- 16** Every scripture inspired by God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness,  
**Every scripture inspired of God [is] also profitable for teaching, for reproof, for correction, for instruction which is in righteousness.**  
**every Writing [is] God-breathed, and profitable for teaching, for conviction, for setting aright, for instruction that [is] in righteousness,**
- 17** that the man of God may be complete, furnished completely to every good work.  
**That the man of God may be complete, furnished completely unto every good work.**  
**that the man of God may be fitted -- for every good work having been completed.**

LiteralSpiritualPracticalMeaning

- 1** I charge you therefore before God and the Lord, Jesus Christ, who will judge the living and the dead at His appearing and His kingdom:  
I charge [thee] in the sight of God, and of Christ Jesus, who shall judge the living and the dead, and by his appearing and his kingdom:  
I do fully testify, then, before God, and the Lord Jesus Christ, who is about to judge living and dead at his manifestation and his reign --
- 2** preach the word; be urgent in season and out of season; reprove, rebuke, and exhort, with all patience and teaching.  
preach the word; be urgent in season, out of season; reprove, rebuke, exhort, with all longsuffering and teaching.  
preach the word; be earnest in season, out of season, convict, rebuke, exhort, in all long-suffering and teaching,
- 3** For the time will come when they will not listen to the sound doctrine, but, having itching ears, will heap up for themselves teachers after their own lusts;  
For the time will come when they will not endure the sound doctrine; but, having itching ears, will heap to themselves teachers after their own lusts;  
for there shall be a season when the sound teaching they will not suffer, but according to their own desires to themselves they shall heap up teachers -- itching in the hearing,
- 4** and will turn away their ears from the truth, and turn aside to fables.  
and will turn away their ears from the truth, and turn aside unto fables.  
and indeed, from the truth the hearing they shall turn away, and to the fables they shall be turned aside.
- 5** But you be sober in all things, suffer hardship, do the work of an evangelist, and fulfill your ministry.  
But be thou sober in all things, suffer hardship, do the work of an evangelist, fulfil thy ministry.  
And thou -- watch in all things; suffer evil; do the work of one proclaiming good news; of thy ministration make full assurance,

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- 6** For I am already being offered, and the time of my departure has come.  
**For I am already being offered, and the time of my departure is come.**  
**for I am already being poured out, and the time of my release hath arrived;**
- 7** I have fought the good fight. I have finished the course. I have kept the faith.  
**I have fought the good fight, I have finished the course, I have kept the faith:**  
**the good strife I have striven, the course I have finished, the faith I have kept,**
- 8** From now on, there is stored up for me the crown of righteousness, which the Lord, the righteous judge, will give to me at that day; and not to me only, but also to all those who have loved his appearing.  
**henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give to me at that day; and not to me only, but also to all them that have loved his appearing.**  
**henceforth there is laid up for me the crown of the righteousness that the Lord -- the Righteous Judge -- shall give to me in that day, and not only to me, but also to all those loving his manifestation.**
- 9** Be diligent to come to me soon,  
**Give diligence to come shortly unto me:**  
**Be diligent to come unto me quickly,**
- 10** for Demas left me, having loved this present world, and went to Thessalonica; Crescens to Galatia, and Titus to Dalmatia.  
**for Demas forsook me, having loved this present world, and went to Thessalonica; Crescens to Galatia, Titus to Dalmatia.**  
**for Demas forsook me, having loved the present age, and went on to Thessalonica, Crescens to Galatia, Titus to Dalmatia,**

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- 11** Only Luke is with me. Take Mark, and bring him with you, for he is useful to me for ministering.  
**Only Luke is with me. Take Mark, and bring him with thee; for he is useful to me for ministering.**  
**Lukas only is with me; Markus having taken, bring with thyself, for he is profitable to me for ministrations;**
- 12** But I sent Tychicus to Ephesus.  
**But Tychicus I sent to Ephesus.**  
**and Tychicus I sent to Ephesus;**
- 13** Bring the cloak that I left at Troas with Carpus, when you come, and the books, especially the parchments.  
**The cloak that I left at Troas with Carpus, bring when thou comest, and the books, especially the parchments.**  
**the cloak that I left in Troas with Carpus, coming, bring thou and the books -- especially the parchments.**
- 14** Alexander, the coppersmith, did much evil to me. The Lord will repay him according to his works,  
**Alexander the coppersmith did me much evil: the Lord will render to him according to his works:**  
**Alexander the coppersmith did me much evil; may the Lord repay to him according to his works,**
- 15** of whom you also must beware; for he greatly opposed our words.  
**of whom do thou also beware; for he greatly withstood our words.**  
**of whom also do thou beware, for greatly hath he stood against our words;**
- 16** At my first defense, no one took my part, but all left me. May it not be held against them.  
**At my first defence no one took my part, but all forsook me: may it not be laid to their account.**  
**in my first defence no one stood with me, but all forsook me, (may it not be reckoned to them!)**

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- 17** But the Lord stood by me, and strengthened me, that through me the message might be fully proclaimed, and that all the Gentiles might hear; and I was delivered out of the mouth of the lion.  
**But the Lord stood by me, and strengthened me; that through me the message might me fully proclaimed, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.**  
**and the Lord stood by me, and did strengthen me, that through me the preaching might be fully assured, and all the nations might hear, and I was freed out of the mouth of a lion,**
- 18** And the Lord will deliver me from every evil work, and will save me to his heavenly kingdom; to whom be the glory forever and ever. Amen.  
**The Lord will deliver me from every evil work, and will save me unto his heavenly kingdom: to whom [be] the glory forever and ever. Amen.**  
**and the Lord shall free me from every evil work, and shall save [me] -- to his heavenly kingdom; to whom [is] the glory to the ages of the ages! Amen.**
- 19** Greet Prisca and Aquila, and the house of Onesiphorus.  
**Salute Prisca and Aquila, and the house of Onesiphorus.**  
**Salute Prisca and Aquilas, and Onesiphorus` household;**
- 20** Erastus remained at Corinth, but I left Trophimus at Miletus sick.  
**Erastus remained at Corinth: but Trophimus I left at Miletus sick.**  
**Erastus did remain in Corinth, and Trophimus I left in Miletus infirm;**
- 21** Be diligent to come before winter. Eubulus salutes you, as do Pudens, Linus, Claudia, and all the brothers.  
**Give diligence to come before winter. Eubulus saluteth thee, and Pudens, and Linus, and Claudia, and all the brethren.**  
**be diligent to come before winter. Salute thee doth Eubulus, and Pudens, and Linus, and Claudia, and all the brethren.**



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**22** The Lord, Jesus Christ, be with your spirit. Grace be with you. Amen.

The Lord be with thy spirit. Grace be with you.

The Lord Jesus Christ [is] with thy spirit; the grace [is] with you! Amen.